



ORDINANCE COMMITTEE

(All matters listed are subject to a vote and/or final action by the Committee unless otherwise noted)

Council Vice-President Lammis J. Vargas, Chair
Councilwoman Aniece Germain, Vice-Chair
Councilwoman Nicole Renzulli
Councilman Robert J. Ferri

Councilman John P. Donegan
Councilman Richard D. Campopiano
Councilman Daniel Wall
Council President Jessica M. Marino, Ex-Officio

THURSDAY, MARCH 14, 2024 @ 6:30 P.M.

Meeting of the Ordinance Committee will be held in the City of Cranston Council Chambers, Cranston City Hall, 869 Park Ave., Cranston, RI 02910, for the purpose of considering the following items listed on the agenda. Remote participation is also available by using the logon information provided below as posted on the City's website at www.cranstonri.gov and Secretary of State's website at www.sos.ri.gov

Please click the link below to join the webinar:

<https://zoom.us/j/97210372996?pwd=aS92ZWhIWnpTYIBlY2hhNWh5amFmUT09>

Passcode: 818872

Or One tap mobile :

+13092053325,,97210372996# US

+13126266799,,97210372996# US (Chicago)

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

+1 309 205 3325 US

+1 312 626 6799 US (Chicago)

+1 646 558 8656 US (New York)

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+1 305 224 1968 US

+1 253 205 0468 US

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

+1 360 209 5623 US

+1 386 347 5053 US

+1 507 473 4847 US

+1 564 217 2000 US

+1 669 444 9171 US

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Webinar ID: 972 1037 2996

International numbers available: <https://zoom.us/u/adFeiY3eAb>

Technology problems should be reported immediately to: CranstonCityCouncilMedia@gmail.com

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF MINUTES

- **Approval of minutes of the February 15, 2024 regular meeting** (*Vote may be taken*)
[\[click to view\]](#)

IV. COMMITTEE BUSINESS MATTERS CARRIED OVER

8-23-03 *Ordinance in Amendment of Title 12, Chapter 08, Section 050 of the City of Cranston Code of Ordinances, 2005, Entitled "Repair of Defective Sidewalks - Generally".* Sponsored by Councilwoman Germain. (*Vote may be taken*) (*Cont. 9/14/2023, 10/12/2023, 11/16/2023, 12/7/2023 & 2/15/2024*). [\[click to view\]](#)

8-23-04 *Ordinance in Amendment of Title 10, Chapter 12, Section 250 of the City of Cranston Code of Ordinances, 2005, Entitled "Crosswalks Enumerated".* Sponsored by Councilwoman Germain. (*Vote may be taken*) (*Cont. 9/14/2023, 10/12/2023, 11/16/2023, 12/7/2023 & 2/15/2024*). [\[click to view\]](#)

V. PUBLIC HEARINGS AND PUBLIC COMMENT

Public hearings are limited to the subject matter of docketed matters only. Written testimony is accepted and may be submitted via email to the this sub-committee of Council before the meeting at <https://www.cranstonri.gov/city-council-contact-form/> no later than forty-eight hours before the committee meeting. All such written testimony shall include the name of the person or entity offering testimony, their home address, and it shall be signed and dated. All submissions shall be provided to committee members by the City Clerk before the meeting and the record shall be so noted.

(Vote will be taken to accept written testimony and to place it on record)

For meetings occurring via a collaboration platform (i.e., Zoom), those members of the public then present in the audience who wish to testify are invited to do so by calling in to the meeting at 1-888-788-0099 or by appearing on screen.

VI. NEW MATTERS BEFORE THE COMMITTEE

- 2-24-01** *ORDINANCE in Amendment of Title 2 (Administration and Personnel), Chapter 2, of the City of Cranston Code of Ordinances, 2005, Entitled “Committees, Commissions, and Councils”. Sponsored by Councilwoman Renzulli. (Vote may be taken)*
[\[click to view\]](#)
- 2-24-02** *ORDINANCE in Amendment of the 2010 Comprehensive Plan for the City of Cranston, 2012, As Amended (20 Goddard Drive, Assessor’s Plat 13, Lot 39); as requested by Owner/Applicant – 200 Goddard LLC. (Vote may be taken)*
[\[click to view\]](#)
- 2-24-03** *ORDINANCE in Amendment of Chapter 17 of the Code of the City of Cranston, 2005, Entitled “Zoning” (20 Goddard Drive, Assessor’s Plat 13, Lot 39); as requested by Owner/Applicant 20 Goddard LLC. (Vote may be taken)* [\[click to view\]](#)
- 2-24-04** *ORDINANCE in Amendment of Title 17 (Zoning), Section 17.120.020 of the City of Cranston, 2005, Entitled ‘Procedure for Adoption or Amendment’. Sponsored by Council President Marino. (Vote may be taken)* [\[click to view\]](#)
- 2-24-05** *ORDINANCE in Amendment of Chapter 3.08 of the City of Cranston, 2005, Entitled ‘Board of Contract and Purchase’. Sponsored by Council President Marino. (Vote may be taken).* [\[click to view\]](#)

VII. ADJOURNMENT (Vote will be taken)

Pursuant to R.I. Gen. Laws § 42-46-6(c) Notice of this meeting was posted on the Secretary of State’s website, on the city’s website, at Cranston City Hall and at the Cranston Library on March 11, 2024